

P.O. Box 427 - 501 Main  
Junction, Texas 76849  
(325) 446-2620

September 13, 2010

TO: 4-H Members, Parents and Leaders  
FROM: Russell Kott, County Extension Agent

#### **4-H AWARDS ~ ICE CREAM SOCIAL**

Your annual 4-H Awards Ceremony will be held Sunday, September 19, @ 2:00 p.m., at Saint Theresa Catholic Church Annex. Deserving 4-H members will be recognized for their 2009-2010 4-H project work. There is no charge - so come and enjoy. 4-H families are asked to bring the following: Panthers - cookies or cake; Juniors - ice cream, & Seniors - drinks

***4-H MEMBERS & PARENTS ENROLLED FOR THE FIRST TIME  
ARE INVITED TO ATTEND!***

**It's not too late - yet! If you have not enrolled for 4-H for this year, call or come to the office to get an enrollment form. Kimble 4-H needs you!**

**4-H Meetings - CLUB LEADERS NEED HELP FROM PARENTS! Call to volunteer.**

**SENIORS** (High School) will meet , **MONDAY, SEPTEMBER 20** at the Whitworth home (120 Bluebonnet) for lunch at 12 noon. Barbara Whitworth is Senior Club Leader (**446-4347 or 446-2581**).

**PANTHERS** (Grades K-4) will meet **TUESDAY, SEPTEMBER 21** at **5:00 p.m.** at the Rotary House. Leaders this year are Cassie and Kenneth Hoffman (**830-928-3533**),

**JUNIORS** (Grades 5,6,7,8) will meet **TUESDAY, SEPTEMBER 21** at **7:30** p.m. at the Methodist Church Fellowship Hall. Junior Leaders are Becky Kott (**446-3504 or 446-3305**) and Lanette Murr (**446-4551 or 446-3999**)

#### **ATTENDANCE AT 4-H MEETINGS**

4h'rs must attend 3 meetings to be eligible to participate in the Kimble County Youth Show.

**Validation days and food meetings do not count as 4-H meetings! THERE ARE 4 MEETINGS LEFT - SEPTEMBER, OCTOBER, NOVEMBER AND DECEMBER CLUB MEETINGS!**

**LIVESTOCK PROJECTS:** If you plan to exhibit livestock or rabbits at the youth Show, check the rules. The Youth Show is **January 8, 2011**. If you need help in selecting a livestock project, call the County Extension Office (446-2620).

October 18, 19 Meat **goats** - Goat Barn @ **4p.m.**

These animals must be validated to be shown at the Youth Show:

October 18, 19	<b>Lambs - Goat Barn @ 4:00 p.m.</b>
	<b>Goats - Goat Barn @ 4:00 p.m.</b>
November 1	Rabbits - Entries due in County Extension office
November	Swine

***Out-of-county SWINE TAGS need to be ordered IMMEDIATELY (\$7 per tag). Pay when you order them.***

Go to the show web sites to get specific information as it is posted.

Dallas	<a href="http://www.bigtex.com">www.bigtex.com</a>
Ft. Worth	<a href="http://www.fwstockshowrodeo.com">www.fwstockshowrodeo.com</a>
San Antonio	<a href="http://www.sarodeo.com">www.sarodeo.com</a>
San Angelo	<a href="http://www.sanangelorodeo.com">www.sanangelorodeo.com</a>
Houston	<a href="http://www.rodeohouston.com">www.rodeohouston.com</a>
Austin	<a href="http://www.staroftexas.org">www.staroftexas.org</a>

Entering out-of-county livestock shows will be done **November 9**.

Texas 4-H Rules and Guidelines are posted on the Texas 4-H website at <http://4-h.tamu.edu>  
Please check this out and call me if you have any questions.

