

Due in County Office by April 23, 2021
GOLD STAR AWARD

NAME _____ COUNTY: KIMBLE _____

(Nickname if any) _____ Phone number (with area code) _____

Mailing Address _____
(Town) _____ Zip _____

Parents or Guardian Names _____

Name of school you attend _____ Grade **LAST YEAR** _____

Age _____ Birth date _____ Number of years in 4-H _____
As of **8/31/2020** (month day & year)

Name of 4-H Club _____

My record book this year was entered in the _____ Awards Program.

List 4-H projects you completed (indicate number of years in each project): _____

What do you consider your most outstanding 4-H project? Why? _____

List the activities in which you have participated (such as method demonstrations, judging contest, camps, leadership labs, state and national meetings.): _____

List your most outstanding leadership experiences (club, county, district, offices held, committee work): _____

List one or more community service activities in which you participated: _____

List major 4-H honors and recognition: _____

List non 4-H honors: _____

Your hobby and how it began: _____

List your career plans if known: _____

What have you learned from 4-H (in 25 words or less): _____

Signature